



The ACC Newsletter

Confessing the Lord Jesus Christ, Proclaiming the truth, Renewing the church

Assembly of Confessing Congregations Inc. Incorporated in NSW INC9887628
Liability of Members is Limited. Registered Office: 2 Erskineville Road, Newtown NSW
ABN 73 794 518 715 ARBN 128 001 785;

WEB: www.confessingcongregations.com
EMAIL: accoffice@confessingcongregations.com
MAIL: **PO Box 968 Newtown 2042** **Tel:** (02) 9550 5358

No. 12 May 2009

The ACC Newsletter is an occasional publication. Next issue: July 2009

1. ACC National

1.1 Bushfire update - Support for Victorian area from Rod James

For those on e-mail, regular updates have been provided. This was Rod's latest update after Easter:

Last time I wrote to you, we were preparing for a work party for March 30th - April 3rd. This went well with 4-6 men working each day on removing burnt fences and cutting up fallen and burnt timber on roads and fence lines. The 'Day of Healing' event at Eltham was great. In all about 4-6,000 people attended despite it drizzling with rain for most of the afternoon and evening. I spoke on two occasions about the recovery work. The second of these preceded Darrel Braithwaite and his band, which meant that a large crowd was present at that time. This week (19th) we have 7 men in two groups continuing with the clearing up work, and commencing the long task of rebuilding fences. I will be returning to Victoria on Saturday (18th) and another work party will arrive on Sunday for the coming week (Mon 20th-Fri 24th). We plan to continue with the work parties through May, and then break for the winter. If anyone is interested in joining one of these please ring Russel Flavel on 0451 050 892.

Some things to pray about:

- That the fire victims will be able to make progress in the difficult and complex task of restoring their homes and properties.
- That my health will hold up. I had a flu injection last week and seem to have got a fluey virus (!)
- That Christ may shine forth in His perfect love, gentle servanthood, and certain faithfulness.

1.2 12th Assembly Support

Due to the date of the next newsletter, the following is provided for members who are not on e-mail. If you are on e-mail you will receive further information and regular updates about the 12th Assembly during the period the Assembly is being held: 15 – 21 July at John Niland Scientia Hall, UNSW, Kensington. See UCA website: <http://www.assembly2009.uca.org.au/about/12th-assembly>

There is an official visitor's programme and information on the website above. Note – if you only intend to come occasionally, daily visitors can simply register at the Assembly itself for the period - cost of \$5.00/half day and \$10.00/full day.

- a) **ACC Support and Prayer Venue**
Time: 1 pm – 10 pm from Wednesday 15th – Monday 21st July.
Venue: GEMINI Hotel: 65-71 Belmore Road, Randwick. (To be confirmed)
- b) **ACC members gathering:** If you are in Sydney and attending the Assembly, there will be a gathering on the free night of the 12th Assembly. This is Sunday night 19th July. Location - TBA closer to the time.
Details: Casual Dinner and refreshments: 6.30 – 7.30 pm.
Catching up and sharing 7.30 – 9.00 pm.
The meal will be free for ACC members attending the Assembly who are also an Assembly member. All other ACC members are requested to make a donation to cover the meal on the night. Full details will be sent via e-mail closer to the time (there will be flexibility in order to respond to the needs of members and the Assembly context).
 If you would like to attend the dinner and sharing night, please advise the ACC office, as due to the need to make arrangements during the week itself, it will not be possible to send out separate postal notices.

1.3 2009 ACC AGM and National Conference: Put these dates in your diary now: 1.30 pm 3rd September – 2 pm 5th September: Alexandra Park Conference Centre, Sunshine Coast, Qld. The airport for arrival bookings: Sunshine Coast.

1.4 PRAYER: A reminder about the Sacred Season of Prayer material for the 12th Assembly of the Uniting Church (to be held in July 2009). This is available on the website. If any member desires to undertake the 40 days of prayer that will be held in June and July and needs a printed copy please contact the ACC office.

2. State and Region Reports

NEW SOUTH WALES: ACC NSW held their AGM at Sutherland on Saturday April 18. An enthusiastic group heard Revd Peter Chapman reflect on being a Gen X member, and also an evangelical in the UCA. A copy will be available on the website.

Wesley Institute will hold a special seminar day on Saturday 3rd August. Details will be provided direct to members.

SOUTH AUSTRALIA:

SA ACC reports they have been busy planning for their AGM on 8th May, with Revd Ian Clarkson preaching on "Courage - a necessary virtue." Reports for the SA AGM are on the website for interested persons: <http://www.confessingcongregations.com/states/c/sa/>

The 2009 seminar series in four key regions will focus on Confessing Christ from aspects of the Basis of Union from the perspectives of the individual, the local church congregation, and community and the world and develop ACC as a state movement.

Contact: Ian Croft, SA Secretary; EMAIL: i_scroft@chariot.net.au; Home (08) 8289 2627

3. Submissions – Christianity and the Environment

The ACC Social Responsibility Commission is seeking comment on this document (prepared in the USA). The Commission is considering material in this area, and it is hoped this will prompt further discussion. You can respond via the ACC website: <http://www.confessingcongregations.com/forums/>. (Note the actual Document is from the Evangelical Environmental Network)

On the Care of Creation: An Evangelical Declaration on the Care of Creation

The Earth is the Lord's, and the fulness thereof - Psalm 24:1

As followers of Jesus Christ, committed to the full authority of the [Scriptures](#), and aware of the ways we have degraded creation, we believe that biblical faith is essential to the solution of our ecological problems.

Because we worship and honor the Creator, we seek to cherish and care for the creation.

Because we have sinned, we have failed in our stewardship of creation. Therefore we repent of the way we have polluted, distorted, or destroyed so much of the Creator's work.

Because in Christ God has healed our alienation from God and extended to us the first fruits of the reconciliation of all things, we commit ourselves to working in the power of the Holy Spirit to share the Good News of Christ in word and deed, to work for the reconciliation of all people in Christ, and to extend Christ's healing to suffering creation.

Because we await the time when even the groaning creation will be restored to wholeness, we commit ourselves to work vigorously to protect and heal that creation for the honor and glory of the Creator---whom we know dimly through creation, but meet fully through Scripture and in Christ. We and our children face a growing crisis in the health of the creation in which we are embedded, and through which, by God's grace, we are sustained. Yet we continue to degrade that creation.

These degradations of creation can be summed up as 1) land degradation; 2) deforestation; 3) species extinction; 4) water degradation; 5) global toxification; 6) the alteration of atmosphere; 7) human and cultural degradation.

Many of these degradations are signs that we are pressing against the finite limits God has set for creation. With continued population growth, these degradations will become more severe. Our responsibility is not only to bear and nurture children, but to nurture their home on earth. We respect the institution of marriage as the way God has given to insure thoughtful procreation of children and their nurture to the glory of God.

We recognize that human poverty is both a cause and a consequence of environmental degradation. Many concerned people, convinced that environmental problems are more spiritual than technological, are exploring the world's ideologies and religions in search of non-Christian spiritual resources for the healing of the earth. As followers of Jesus Christ, we believe that the Bible calls us to respond in four ways:

First, God calls us to confess and repent of attitudes which devalue creation, and which twist or ignore biblical revelation to support our misuse of it. Forgetting that "the earth is the Lord's," we have often simply used creation and forgotten our responsibility to care for it.

Second, our actions and attitudes toward the earth need to proceed from the center of our faith, and be rooted in the fullness of God's revelation in Christ and the Scriptures. We resist both ideologies which would presume the Gospel has nothing to do with the care of non-human creation and also ideologies which would reduce the Gospel to nothing more than the care of that creation.

Third, we seek carefully to learn all that the Bible tells us about the Creator, creation, and the human task. In our life and words we declare that full good news for all creation which is still waiting "with eager longing for the revealing of the children of God," (Rom. 8:19).

Fourth, we seek to understand what creation reveals about God's divinity, sustaining presence, and everlasting power, and what creation teaches us of its God-given order and the principles by which it works.

Thus we call on all those who are committed to the truth of the Gospel of Jesus Christ to affirm the following principles of biblical faith, and to seek ways of living out these principles in our personal lives, our churches, and society.

The cosmos, in all its beauty, wildness, and life-giving bounty, is the work of our personal and loving Creator.

Our creating God is prior to and other than creation, yet intimately involved with it, upholding each thing in its freedom, and all things in relationships of intricate complexity. God is transcendent, while lovingly sustaining each creature; and immanent, while wholly other than creation and not to be confused with it.

God the Creator is relational in very nature, revealed as three persons in One. Likewise, the creation which God intended is a symphony of individual creatures in harmonious relationship.

The Creator's concern is for all creatures. God declares all creation "good" (Gen. 1:31); promises care in a covenant with all creatures (Gen. 9:9-17); delights in creatures which have no human apparent usefulness (Job 39-41); and wills, in Christ, "to reconcile all things to himself" (Col.1:20).

Men, women, and children, have a unique responsibility to the Creator; at the same time we are creatures, shaped by the same processes and embedded in the same systems of physical, chemical, and biological interconnections which sustain other creatures.

Men, women, and children, created in God's image, also have a unique responsibility for creation. Our actions should both sustain creation's fruitfulness and preserve creation's powerful testimony to its Creator.

Our God-given, stewardly talents have often been warped from their intended purpose: that we know, name, keep and delight in God's creatures; that we nourish civilization in love, creativity and obedience to God; and that we offer creation and civilization back in praise to the Creator. We have ignored our creaturely limits and have used the earth with greed, rather than care.

The earthly result of human sin has been a perverted stewardship, a patchwork of garden and wasteland in which the waste is increasing. "There is no faithfulness, no love, no acknowledgment of God in the land...Because of this the land mourns, and all who live in it waste away" (Hosea 4:1, 3). Thus, one consequence of our misuse of the earth is an unjust denial of God's created bounty to other human beings, both now and in the future.

God's purpose in Christ is to heal and bring to wholeness not only persons but the entire created order. "For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood shed on the cross" (Col. 1:19-20).

In Jesus Christ, believers are forgiven, transformed and brought into God's kingdom. "If anyone is in Christ, there is a new creation" (II Cor. 5:17). The presence of the kingdom of God is marked not only by renewed fellowship with God, but also by renewed harmony and justice between people, and by renewed harmony and justice between people and the rest of the created world. "You will go out in joy and be led forth in peace; the mountains and the hills will burst into song before you, and all the trees of the field will clap their hands" (Isa. 55:12).

We believe that in Christ there is hope, not only for men, women and children, but also for the rest of creation which is suffering from the consequences of human sin.

Therefore we call upon all Christians to reaffirm that all creation is God's; that God created it good; and that God is renewing it in Christ.

We encourage deeper reflection on the substantial biblical and theological teaching which speaks of God's work of redemption in terms of the renewal and completion of God's purpose in creation.

We seek a deeper reflection on the wonders of God's creation and the principles by which creation works. We also urge a careful consideration of how our corporate and individual actions respect and comply with God's ordinances for creation.

We encourage Christians to incorporate the extravagant creativity of God into their lives by increasing the nurturing role of beauty and the arts in their personal, ecclesiastical, and social patterns.

We urge individual Christians and churches to be centers of creation's care and renewal, both delighting in creation as God's gift, and enjoying it as God's provision, in ways which sustain and heal the damaged fabric of the creation which God has entrusted to us.

We recall Jesus' words that our lives do not consist in the abundance of our possessions, and therefore we urge followers of Jesus to resist the allure of wastefulness and overconsumption by making personal lifestyle choices that express humility, forbearance, self restraint and frugality.

We call on all Christians to work for godly, just, and sustainable economies which reflect God's sovereign economy and enable men, women and children to flourish along with all the diversity of creation. We recognize that poverty forces people to degrade creation in order to survive; therefore we support the development of just, free economies which empower the poor and create abundance without diminishing creation's bounty.

We commit ourselves to work for responsible public policies which embody the principles of biblical stewardship of creation.

We invite Christians--individuals, congregations and organizations--to join with us in this evangelical declaration on the environment, becoming a covenant people in an ever-widening circle of biblical care for creation.

We call upon Christians to listen to and work with all those who are concerned about the healing of creation, with an eagerness both to learn from them and also to share with them our conviction that the God whom all people sense in creation (Acts 17:27) is known fully only in the Word made flesh in Christ the living God who made and sustains all things.

We make this declaration knowing that until Christ returns to reconcile all things, we are called to be faithful stewards of God's good garden, our earthly home.

Confessing the Lord Jesus Christ, Proclaiming the Truth, Renewing the Church